



# MEMBERSHIP APPLICATION and CHANGE FORM

## SOUTHERN BOONE AREA YMCA

**STAFF USE ONLY**

Date of Application \_\_\_\_\_

Customer ID Number \_\_\_\_\_

Staff Name \_\_\_\_\_

**MEMBERSHIP TYPE**

- Household 2 (2 Adults + Kids in same household)
- Household 3 (3 Adults + Kids in same household)
- Household 4 (4 Adults + Kids in same household)
- Adult (Individual)
- Single Parent Household (Parent + Kids in same household)
- Senior Adult (Individual 62 or older)
- Senior Household (Both of which must be 62 or older)
- Youth/Young Adult (Individual under 24)
- SilverSneakers (#2300-\_\_\_\_\_)
- Outreach

**CHANGE OF INFORMATION**

- Reactivate Membership to (please select on left column and complete necessary sections below)
- Transfer Current Membership to (please select on left column and complete necessary sections below)
- Change of Bank Draft Information (Complete Draft Agreement with new information)
- Add Discount (Alternate Key) Group
- Add Child/Individual to account

**PROOF OF RESIDENCY MAY BE REQUIRED FOR HOUSEHOLD MEMBERSHIPS**

**CONTACT INFORMATION**

Name \_\_\_\_\_  Male  Female DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Address \_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Number \_\_\_\_\_ Cell Provider \_\_\_\_\_

May we contact you via text/email with promotions, cancellations and other information (You may opt out at a later time)?  Yes  No

Other Telephone \_\_\_\_\_ Email \_\_\_\_\_

Spouse Phone (If Applicable) \_\_\_\_\_ Discount Group (Alternate Key) \_\_\_\_\_

**FAMILY MEMBERS**

(Spouse, dependents 23 years and younger, disabled family members at home)

Name	DOB	Gender (Circle one)	Relation	Ethnicity (optional)
1.		Male Female		
2.		Male Female		
3.		Male Female		
4.		Male Female		
5.		Male Female		
6.		Male Female		

**IN CASE OF EMERGENCY**

(Please list someone not on your membership to notify)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

**OUTREACH FUND**

(This fund helps kids and families participate in Y activities)

I would like to make a **one-time** donation of  \$1  \$5  \$10  \$25  \$50  \$\_\_\_\_\_

I would like to have a **monthly recurring** donation of  \$1  \$5  \$10  \$25  \$50  \$\_\_\_\_\_

Number of Months \_\_\_\_\_ or End Date \_\_\_\_\_

**PHOTO RELEASE:** I hereby consent and agree that moving or still pictures may be taken of me by YMCA staff members (and whomever they may designate) to be used and displayed at their discretion for marketing/public relation purposes

**PATRON ACCEPTANCE OF COLLECTION COST:** Payment for services are due in advance. Payment not received by the specified deadline or as a result of an insufficient check may be subject to collections by a collections agency and/or attorney. If such should occur, patron agrees that he/she shall be responsible for any and all of the Southern Boone Area YMCA's expenses, including, but not limited to, collection costs, court costs and attorney's fees, whether or not litigation is commenced.

**POLICY ON REGISTERED SEX OFFENDERS:** The Southern Boone Area YMCA prohibits sex offenders from obtaining membership or participating in classes and programs offered in or on the grounds of any of its facilities or properties. The YMCA conducts regular sex offender screenings on all members, participants and guests. If a sex offender match occurs, the YMCA reserves the right to cancel membership, end program participation and remove visitation access.

I, the undersigned, request permission for \_\_\_\_\_ (Member names) to enter the Southern Boone Area YMCA (hereinafter "the YMCA") in Boone County, Missouri and to participate in any YMCA activities, including but not limited to: the YMCA fitness center and all sporting and recreational activities. I know and I assume any and all risks related to my participation in the above activities, whether such risks arise while on or off the YMCA premises. In consideration of the permission granted to enter the YMCA premises and /or participate in the aforementioned YMCA activities, I release and discharge the owners, operators, and sponsors, as well as all other persons in any way related to the YMCA from all claims, demands, damages, actions and causes of action (present or future, whether known or unknown, anticipated or unanticipated) for any and all personal injuries and/or damages to my property relating to my presences on the YMCA premises and/or participation in any YMCA activities to the extent that those injuries arise from the negligence or fault of the YMCA.

I represent and certify that I am 18 years of age or older, and that my attendance and participation in YMCA activities is voluntary.

I certify that I have read and I understand the foregoing request/release.

In witness whereof, I have executed this request and release on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_,

\_\_\_\_\_  
Applicant (18 years or older)

\_\_\_\_\_  
Parent or Guardian, if Minor

\_\_\_\_\_  
Spouse

**MONTHLY BANK DRAFT AND DEBIT/CREDIT CARD DRAFT AGREEMENT**

Membership Fee \$ \_\_\_\_\_ + Outreach \$ \_\_\_\_\_ = Total Monthly Draft \$ \_\_\_\_\_ Draft Start Date \_\_\_\_\_

**Bank:** Name of Bank \_\_\_\_\_ Bank Routing Number \_\_\_\_\_

Checking  Savings Bank Account Number (Last 4 Digits Only) \_\_\_\_\_

**Credit Card:**  Visa  Mastercard  Discover

Credit Card Number (Last 4 Digits Only) \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

**Bank Draft/Debit/Credit Card payment plan is a continuous membership payment draft and it will continue unless the Y is notified in writing by the 25<sup>th</sup> day of the month to be effective for the forthcoming month.**

**ELECTRONIC WITHDRAWAL**

**INITIAL ONE** \_\_\_\_\_ This is a continuous membership and I am committing to maintain it for at least 12 months. Should I cancel my membership before completing my 12 month commitment I will pay either the joining fee or the balance of the year's membership dues. This final payment will be drafted from my account. I understand this membership is ongoing and continues until I cancel it in writing.

\_\_\_\_\_ At this time, I am paying the joining fee designated for my membership type.

Membership dues are neither refundable nor transferable. It is my complete understanding that if I wish to terminate or change my membership/program in any way, I must give written notice in person. Bank drafts for membership dues and/or program fees must be cancelled in writing by the 25<sup>th</sup> day of the calendar month to be effective for the forthcoming month. Drafted amounts are only refundable in the case of double drafts or incorrect amounts. It is my responsibility to check my monthly account statement and report any corrections within 30 days of the draft. The YMCA Board of Directors may, at their discretion, adjust the monthly rate applicable to my category of membership/program. I understand that I will receive at least 30 days written notice prior to any such change.

Should any membership/program draft not be honored by my bank for any reason, I realize that I am still responsible for payment plus a service charge applied by the YMCA. This is in addition to any service fee my bank may make.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date