

**MISSOURI USA WRESTLING  
2017-18 ROOKIE STATE TOURNAMENT  
INFORMATION SHEET**

**DATE:** Saturday, January 27<sup>th</sup>, 2017

**LOCATION:** Missouri State Fairgrounds  
Mathewson Exhibition Center  
2503 W. 16th St.  
Sedalia MO 65301

**REGISTRATION:** You must register at [www.trackwrestling.com](http://www.trackwrestling.com) –  
Select 2018 MO/USA Rookie State Tournament  
There will be no walk-in registration!  
Registration will close on Wednesday January 24<sup>th</sup> at 10:00 PM

**ENTRY FEE:** \$30.00, non-refundable, must accompany entries.

**TOURNAMENT DIRECTOR:** Clint Smith  
clintsmith\_missouri@hotmail.com  
Contact number (417) 288-1418

**OFFICIALS:** All officials will be MSHSAA certified.

**WEIGH-INS:** Friday, January 26<sup>th</sup> Time: 6:30 - 8:00p.m.

Missouri State Fairgrounds  
Mathewson Exhibition Center  
2503 W. 16th St.  
Sedalia MO 65301

**No Optional Remote Weigh-ins**

Saturday, January 27<sup>th</sup> Time: 12:00 - 1:00 pm

Missouri State Fairgrounds  
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COACHES MEETING: 1:30 pm (approximately)

WRESTLING BEGINS: 2:00 pm (approximate start time - Wrestling will begin 1 hour after the conclusion of the 6U Tournament but no earlier than 1:00)

TOURNAMENT FORMAT: This will be a double elimination tournament. There will be no combining of brackets. There could be an A, B, C; etc. brackets in those age/weight classes in which there are more than 16 wrestlers. Five man and less person brackets will be wrestled as round robins.

GATE ADMISSION: Admission will be Free of Charge, there will Not be an Admission Charge for this Event

Only coaches presenting a valid 2017-18 USA WRESTLING Coaches Bronze Coaching Card and a picture ID will be allowed to coach at mat side. Coach's with a Valid Coaching Card & Bronze Certification at mat side must wear their credentials around their neck and have a valid issued coaching band. Any coach unable to produce both will not be allowed to coach mat side or be allowed on the floor. The tournament host has the right to restrict floor access. Coach's cards are not floor passes.

Match Times: 8 3-1 minute periods  
10, 12 & 14 3-1:30 minute periods, **backside 1:00, 1:30, 1:30**  
Overtime: Same as high-school rule book

### WEIGHT CLASSES

#### 8 & UNDER

40-45-50-55-60-65-70-75-80-85-90-100-115-130-145-160-175-190-205-205+

#### 10 & UNDER

50-55-60-65-70-75-80-85-90-95-100-110-120-130-150-170-190-210-230-250-285

#### 12 & UNDER

60-65-70-75-80-85-90-95-100-105-110-115-120-125-130-135-140-150-165-175-190-205-235-285

#### 14 & UNDER

70-75-80-85-90-95-100-105-110-115-120-125-130-135-140-145-150-155-165-175-190-205-235-285

**NO TEAM SCORES WILL BE KEPT.**

**Rookies are first year wrestlers only!** This event is for first time card members of any wrestling organization that are currently members of Missouri USA Wrestling.

All participants will compete at the age they were on December 31<sup>st</sup>, 2017. No high school students, regardless of their age, and no out-of-state residents, even if they are members of a MISSOURI USA WRESTLING chartered club. 15 year olds may participate only if they have not reached 15 before January 1<sup>st</sup>, 2018 and are not in high school.

**Scratch Weight. All Wrestlers must make Scratch Weight**

Wrestlers will be allowed to weigh-in one time only on Friday night. If a wrestler is over-weight on Friday, they will be allowed to weigh-in one time only on Saturday afternoon. Wrestlers must be allowed to use any of the certified scales being used for the competition weigh-ins. ***There will be no running, or other weight loss measures, allowed inside the wrestling facility.***

All wrestlers will be required to weigh-in wearing only a singlet with the straps pulled down; females will be required to wear their singlet with a sports bra, or other suitable undergarment. Each wrestler will be visually checked and if a participant is suspected of having a communicable skin disease, or any other condition that may make participation inadvisable, the wrestler must provide written documentation (which must be on the form supplied by MISSOURI USA WRESTLING and obtained by the participants club), dated and signed by a physician, within 14 days of the tournament, stating that the suspected disease or condition is not communicable and that the athlete's participation would not be harmful to their opponent. ***They must also have attached a doctor's letterhead or a sheet from the doctor's prescription pad to the skin form.*** This document must be furnished at weigh-ins. Covering a communicable condition shall not be considered acceptable and does not make the wrestler eligible to participate.

All suspected skin conditions must be covered at all times while the competitor is on the mat. Further, that in the event said skin condition is not covered, becomes uncovered or is not coverable, then the competitor may be required to forfeit, at the discretion of the tournament director or host official. If a wrestler shows up to wrestle without the condition covered, the wrestler will be put on one of their injury time-outs to correct the situation.

**BRACKETING – General**

1. All brackets will be completed via a blind draw based on the number entries per age/weight class, except for separating wrestlers from the same team.
2. All brackets are double elimination, with the exception of brackets of five or less, where each entrant wrestles the other wrestlers in the bracket (round-robin).

**SEEDING** – There will be no seeding. If two wrestlers from the same club appear at the same weight, each wrestler shall be drawn into the bracket; however, they must be in opposite halves of the bracket. If three or more wrestlers from the same club appear at the same weight, each wrestler shall be drawn into the bracket, however that they must be in different quarters of the bracket, as long as this is possible. Byes shall be drawn into the bracket before. When two or more byes occur in a bracket, an equal number of byes shall be drawn into each half of the bracket.

**The tournament will be governed by the Missouri USA Wrestling tournament committee and the tournament guidebook.**